

**Government of Jammu and Kashmir**  
**Agriculture Production Department**  
Civil Secretariat, Jammu/Srinagar.

**Subject:- Extension of Temporary deployment of Sh. Mohammad Shafi Sheikh, Orderly and Sh. Khursheed Ahmed, Helper.**

Ref:- Communication No. Agri/Estt/NG/2023-24/4048 dated 21.10.2023 from Director Agriculture, Kashmir.

**Government Order No: 542-JK (APD) of 2023**  
**Dated: 08 -11 - 2023**

In continuation to the Government Order No. 254-JK(APD) of 2022 dated. 12.10.2022, sanction is hereby accorded to the extension of temporary deployment in favour of the following two officials of the J&K Agro Industries Development Corporation Limited, to Directorate of Agriculture, Kashmir for a further period of two years subject to the terms and conditions as contained in Government Order No.254-JK(APD) of 2022 dated. 12.10.2022.

S.No	Name of the Official	Designation	Place of Posting
1	Sh.Mohammad Shafi Sheikh.	Orderly	J&K Agro Industries Dev. Corporation Ltd. J&K, Srinagar.
2	Sh.Khursheed Ahmed	Helper	

The salary of these officials shall continue to be drawn from the Directorate of Agriculture Kashmir.

**By order of the Government of Jammu and Kashmir.**

**Sd/-**  
**(Shailendra Kumar), IAS**  
**Principal Secretary to the Government,**  
**Agriculture Production Department**

No: - Agri-AG/12/2022 (CC-7023490) Dated: 08 -11-2023

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**Copy to the:-**

1. Joint Secretary (J&K) Ministry of Home Affairs Government of India.
2. Commissioner/Secretary to Government, General Administration Department.
3. Director, Archives, Archaeology and Museums, J&K, Jammu.
4. Managing Director J&K Agro Industries Development Corporation, Limited for information.
5. Director Agriculture, Kashmir for information.
6. Private Secretary to Principal Secretary, Agriculture Production Department for information.
7. Private Secretary to Secretary, Agriculture Production Department for information.
8. Concerned official.
9. In-charge Website, Agriculture Production Department.
10. Government order file/Stock/Monday Return file.

*Hand* 08/11/2023  
**(Ravdeep Kour), JKAS**

*h* Under Secretary to the Government